



U.S. Congressman David B. McKinley, P.E.
First Congressional District
West Virginia

SERVICE ACADEMY NOMINATION APPLICATION
Academy Class of 2021

Privacy Act Statement: The submission of the requested information constitutes authorization for review of this information by Representative David B. McKinley, P.E., his staff and the Academy Admissions Office.



Please print clearly or type the following information:

1. Applicant Information

First Name: _____ Middle Name: _____

Last Name and Suffix: _____

Preferred Name/Nickname: _____

Social Security Number: _____ - _____ - _____

Physical Address: _____

Mailing Address: _____

County of Permanent Residence: _____

Phone Number: _____ - _____ - _____

Alternate Phone Number: _____ - _____ - _____

Email Address: _____

Gender: Male _____ Female _____

Date of Birth: _____ / _____ / _____

Will you be 17 but not yet 23 years of age by July 1 of the year you are admitted to the academy?

_____ Yes _____ No

Mother's Name: _____

Mother's Phone: _____ - _____ - _____

Father's Name: _____

Father's Phone: _____ - _____ - _____

Legal Guardian (if applicable): _____

Legal Guardian's Phone: _____ - _____ - _____

Are you currently or have you ever been married? _____ Yes _____ No

Do you have any dependants? _____ Yes _____ No

Have you ever been arrested? _____ Yes _____ No

If so, please explain: _____

II. Academy Preferences

Please rank each of the Academies in your order of preference for attendance, with #1 being your first choice and "No" if you are not interested. **Rank only the Academies to which you will be submitting applications and will attend if offered an appointment.**

U.S. Air Force Academy - 1 2 3 4 No

Have you opened a Preliminary Application? **Yes** **No**

U.S. Military Academy (West Point) - 1 2 3 4 No

Have you opened a Preliminary Application? **Yes** **No**

U.S. Naval Academy - 1 2 3 4 No

Have you opened a Preliminary Application? **Yes** **No**

U.S. Merchant Marine Academy - 1 2 3 4 No

Have you opened a Preliminary Application? **Yes** **No**

U.S. Coast Guard Academy - 1 2 3 4 No

Have you opened a Preliminary Application? **Yes** **No**

(Nominations are not required for admission to the Coast Guard Academy)

Are you seeking a nomination from any other source? _____ Yes _____ No

_____ President Donald Trump _____ Vice President Mike Pence
_____ U.S. Senator Shelley Moore Capito _____ U.S. Senator Joe Manchin
_____ JROTC

It is in your best interest to request a nomination through all sources available to you. If your father or mother is active duty military, retired military, or was killed in action, you may be eligible for a Presidential or Vice Presidential nomination. Please consult the appropriate Service Academy for further information.

Will you be a United States' Citizen at the time of enrollment? Yes No

Are you a legal resident of the 1st Congressional District of WV? Yes No

Have you applied for a nomination in a previous year? Yes No

Have you been contacted directly by an Academy? Yes No

If yes, which Academy contacted you and who? _____

III. Academic Qualifications

High School: _____

Telephone Number: _____

Mailing Address: _____

Principal: _____

Counselor: _____

Graduation Year: _____

Test Scores:

(include high school transcript and ACT/SAT results)

SAT Scores: Math: _____ Verbal: _____ Writing: _____ **Composite:** _____

ACT Scores:

ACT English _____ ACT Math _____

ACT Reading _____ ACT Science/Reasoning _____

ACT Plus Writing _____ (required by USMA)

Composite Score _____

Are you scheduled to re-take any of your tests? _____ Date(s) _____

High School Class Rank _____ out of _____ class size.
(If your school does not rank, please estimate)

Class Percentile: Top 1% 5% 10% 25% 50%

Grade Point Average (GPA): _____ Grade Scale Used: _____

Grade Point Average, Scale, Class Rank and Size should be included on your high school transcript.

Advanced Placement Courses Taken and AP Score:

Academic Awards or Special Achievements:

Submit college entrance examination board scores - ACT and/or SAT and High School/College transcripts. ACT/SAT scores reported on your official certified transcript are acceptable.

College Attended (if applicable): _____

Mailing Address: _____

Major: _____ Years Attended: _____

Hours Completed: _____ GPA: _____

List any additional comments concerning your transcript or test scores you want to share with the interview panel:

IV. Athletic Activities

(Grades 9-12) and college - if applicable)

Sport	Years in Sport	Awards/ Special Recognition

Have you been in contact with athletic coaches at any Academy? Yes No

If so, explain:

<u>Academy</u>	<u>Sport</u>	<u>Coach/Contact Name</u>	<u>Telephone Number</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

V. Non-Athletic Activities

<u>Have you been</u>	<u>Number of years - grades 9-12</u>
Class President	_____
Class Officer	_____
Student Body Officer	_____
JROTC Detachment Commander	_____
JROTC member	_____
Officer of a School Club	_____
Boys/Girls State	_____
Boys/Girls Nation	_____
National Honor Society	_____
Eagle Scout/Gold Award	_____
Boy/Girl Scout Member	_____
Civil Air Patrol Member	_____
Civil Air Patrol Detachment Officer	_____
4-H/FFA Member	_____
4-H/FFA Club Officer	_____
Other Officer Non-School Club	_____
Editor School Publication	_____
Drama/Speech/Debate Club Member	_____
School Band/Chorus	_____
Other	_____

List other non-athletic extracurricular activities and leadership positions:

Non-athletic awards or special achievements:

VI. Prior Military Service

Have you had any prior service with the military? **Yes**_____ **No**_____

 _____Active _____Guard _____ Reserve

Branch: _____ Years: _____

Highest Rank: _____ Discharge Code: _____

Has a parent, grandparent or sibling attended a Service Academy? _____ Yes _____ No
(If yes, please list)

Name	Service Academy	Year of Graduation
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

VII. Employment History

Reverse chronological order: use additional sheets if necessary.

Employer	Dates	Position	Hrs. per week worked
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Motivation for working:

VIII. Ethics

In two hundred words or less, describe how you handled a difficult ethical choice you have had to make or a situation that tested your integrity. (Please type or print clearly on a separate page).

IX. Essay

In five hundred words or less, explain why you want to attend a Service Academy. (Please type or print clearly on a separate page).

X. Other information you would like Congressman McKinley and the interview panel to know.

Do I have your permission to use your name in a press release?

Yes _____ No _____

Name of hometown newspaper _____

XI. Privacy Statement

I have read the Privacy Act Statement. The information provided in this application is true and correct to the best of my knowledge. I understand that in addition to this application, I am also required to submit all of the items on the application check-list. I further understand that Congressman McKinley's Morgantown Office must be in receipt of all application materials no later than 5:00 p.m. November 1, 2020.

Signature:

Print Signature:

Date: _____

Please return your completed application to:

Congressman David B. McKinley, P.E.
709 Beechurst Avenue, Suite 29
Morgantown, WV 26505

Any questions should be directed to:

Linda Wooldridge
Director, Constituent Services
Academy Nominations Coordinator
(304) 284-8506
(304) 284-8505 fax
linda.wooldridge@mail.house.gov

